

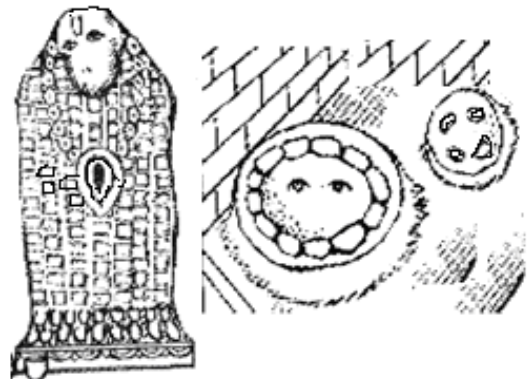
## Bala Hanuman- Ped Sarkar- Bhairavar A unique temple in Rajasthan

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Swayambu Pred Sarkar



Bala Hanuman and Lord Bhairav

**How to reach the temple:** The temple is 100 KM from the city of Jaipur and Alwa both in Rajasthan, 40 KM from Karoli, a small town near Jaipur and 140 KM from Agra. Many buses fly from all the places to reach the temple area.

### Temple

Hanuman worship to get rid of the evil effects of seven and a half year Sani dasa and to remove hurdles in work is common. But it is

surprising to find Bala Hanuman worship is prevalent in a temple popularly known as Mehandipur Balaji Temple near district Dausa in the state of Rajasthan in India, to cure a person possessed with evil spirit, ghosts, goblins, ghouls, evil eyed witches and suffering from black Magic. Bala Hanuman in the company of Bhairavar, and Pred Sarkar, believed to be the King of Ghosts and spirits and evil souls indeed give relief to persons affected with such problems.

### Legend

According to legend, the thousand year's old temple, unknown to people was once in the midst of a valley inside a thick and dense forest, full of wild animals. Once Bala Hanuman appeared in the dream of one of the ancestors of the present temple pundit and indicated the spot where the temple lay had explained the glory of the temple in which he lived. Accordingly they searched for the area, found the temple, renewed it and started performing pujas.

Bhairava in that temple believed to perform the duty of a chieftain to Bala Hanuman. As per legends, Lord Shiva has manifested as Bhairava and appears with four hands, clothed in Red colour. There is a general belief that none of the evil spirits, ghosts, goblins, ghouls, evil eyed witches can enter the place where Bhairava stays because he is the manifestation of Lord Shiva and live in the cemeteries. The story relating to glory of Bhairava also appears as another article separately.

However regarding Pred Sarkar no information appears to be available in any of the puranas and one learn about him only in this temple. The souls, which get free on ones' death, is believed to roam for some time in different forms like evil spirits and Ghosts till they get rebirth depending upon the nature of sins committed by the dead.

Therefore it is possible that some one remained as their lord and controller and that some one is 'Pred Sarkar' as manifested in this temple, meaning the lord of the souls.

Pred Sarkar awards suitable punishments to the Ghosts, spirits, and evil souls to give relief to persons affected with such problems in the company of Bala Hanuman and Bhairavar. While the extent of individual contribution (Sakthi) of the three in this respect is unknown, the devotees consider the trio to be a combined force and pay obeisance to all the three Gods equally. The temple is in the midst of two tunnels and several years ago the invading Mogul emperors when attempted to destroy the deity failed in their mission since the rock with the deity formed part of the mountain itself. They could not even deface the deities. There is a small pot kept in the feet of the Hanuman and the water in this pot never dries up due to a continuous flow of water from the left chest of Lord Shri Balaji Hanuman.

### Glory of the temple

People bring the persons possessed with evil spirit, ghosts and one suffering from black Magic to cure them. The general belief is that once the affected persons enter the temple the bad elements run away fearing Pred Sarkar and Bhairava. Defiant evil when enter the temple with possessed person get detected by Bhairava and made to hang upside down, reason being Lord Bhairav awarded death sentence to the evil for having entered his sanctum. Subsequently the evil possessed person gets relief instantly or sooner depending on his mental condition.

The ones with serious case of spirit possession go through therapies like keeping heavy stones on various parts of their body. While shackling the person with chain to cure the problem is rare, reading

holy texts, keeping stones on their body and chanting mantras form part of the treatment. Once cured of the problem, it never resurfaces is the general belief that brings more and more affected persons for the treatment here.

***End note:** The contents of this article are the expressed views of the Pundits (Pujaries) and other devotees. Photos gathered from different sources. In case some one gets further information I shall be glad and thankful if they mail me the content [in nrj1945@gmail.com](mailto:nrj1945@gmail.com) to enable updating the article in future.*